

# Liturgical Music for the 26th Sunday of Ordinary Time Year B

## ENTRANCE HYMN

### GATHER US IN

Here in this place, new light is streaming,  
now is the darkness, vanished away,  
See, in this space, our fears and our dream-  
ings,  
brought here to you in the light of this day.  
Gather us in the lost and forsaken,  
Gather us in the blind and the lame;  
Call to us now, and we shall awaken,  
we shall arise at the sound of our name.

**We are the young, our lives are a myst'ry,**  
we are the old who yearn for your face,  
**We have been sung throughout all of hist'ry,**  
called to be light to the whole human race.

Gather us in the rich and the haughty,  
Gather us in the proud and the strong;  
Give us a heart so meek and so lowly,  
give us the courage to enter the song.

Here we will take the wine and the water,  
here we will take the bread of new birth,  
Here you shall call your sons and your  
daughters,  
call us anew to be salt for the earth.  
Give us to drink the wine of compassion,  
Give us to eat the bread that is you;  
Nourish us well, and teach us to fashion,  
lives that are holy and hearts that are true.

Not in the dark of the buildings confining,  
not in some heaven, light years away,  
but here in this place, the new light is shining,  
now is the Kingdom now is the day.  
Gather us in and hold us forever,  
Gather us in and make us your own;  
Gather us in all peoples together,  
fire of love in our flesh and our bone.

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## RESPONSORIAL PSALM:

### RESPONSE:

The precepts of the Lord give joy to the  
heart..

## GOSPEL ACCLAMATION:

Alleluia, alleluia! Your word, O Lord, is  
truth: make us holy in the truth. Alleluia!

## OFFERTORY HYMN

### FILL MY HOUSE

Fill my house unto the fullest  
Eat my bread and drink my wine,  
The love I bear is held from no one.  
All I own and all I do I give to you.

Take my time unto the fullest  
Find in me the trust you see,  
take my hands to you outreaching

Christ our Lord with love enormous,  
From the Cross his lesson taught,  
Love all men as I have loved you.

Join with me as one in Christ-love  
May our hearts all beat as one,  
May we give ourselves completely.

## MEMORIAL ACCLAMATION:

Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

## COMMUNION HYMN

### I'LL BE ALWAYS LOVING YOU

I am here with you by your side,  
Sheltering your heart from the night.

### Refrain

Wherever you go, whatever you do,  
**I'll be always loving you.**

I will be your God, your comforter.  
I will hold you close in my heart.

Let me love the world through your heart.  
Let me heal your wounds with my touch.  
Refrain

Let me see the world through your eyes.  
Let forgiveness shine through your smile.  
Refrain

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## THANKSGIVING HYMN

### ISAIAH 49

I will never forget you, my people;  
I have carved you on the palm of my  
hand.

I will never forget you;  
I will not leave you orphaned.  
I will never forget my own.

Does a mother forget her baby?  
Or a woman the child within her womb?  
Yet even if these forget,  
Yes, even if these forget,  
I will never forget my own.

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## RECESSIONAL HYMN

### A SHEPHERD I'LL BE

#### Refrain:

**A shepherd I'll be to you, I know your name,**  
I know the heart of your story.

**A shepherd I'll be, I hope you feel at home,**  
No matter how long since you saw me.

**Some people think I've lost int'rest in them,**  
**Just because they've got dust on their**  
clothes, Or because on the track somewhere  
something was said that made them feel  
sheep without homes. Refrain:

**And some people think that a shepherd's no**  
fun, just because the road sometimes gets  
narrow.

But if love looking out just to find where  
**you've been.**

What a joy when your face turns to home.  
Refrain:

**And just while I've go your attention on me,**  
there are other sheet I need to find.  
Will you seek them and welcome wherever  
**they be, 'cause I'm dyin' with them on my**  
mind. Refrain:

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### Acknowledgements at each Hymn

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Do you have a heart for changing the world? Do you  
want to be part of something bigger and feel valued  
for the gifts you have? Catholic Mission Brisbane  
is seeking parish-based volunteers. For further infor-  
mation please email [Brisbane.admin@catholicmis-  
sion.org.au](mailto:Brisbane.admin@catholicmis-<br/>sion.org.au) or call (07) 3324 3423.

### QUOTE OF THE DAY:

**You never know which Footstep  
will bring a good twist in life so  
keep on walking!  
Happiness comes when It is most  
unexpected! That's life...**



### PARISH OFFICE: Mon & Fri

9:00am—2:00pm

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### PARISH SECRETARY

Mrs Julie-Anne Mee

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## Parish Weekly Diary....

**Monday: 1 October**

**St Therese of the Child Jesus**

8:00 am Mass Woodford

**Tuesday: 2 October**

**The Holy Guardian Angels**

**NO MASS**

**Wednesday: 3 October**

11:15 am Embracia

5:00 pm Mass Kilcoy

5:30 to 6:15 pm Sacramental Pro-  
gram Session 5, Kilcoy

**Thursday: 4 October**

**St Francis of Assisi**

**NO MASS**

**Friday: 5 October**

8:00 am Mass Woodford

**Saturday: 6 October**

5:00 to 5.45 pm Sacramental Pro-  
gram Session 5, Woodford

5:15 to 5:40 pm Individual Reconcil-  
iation / Confession Woodford

6:00 pm Mass Woodford

**Sunday: 7 October**

**27th Sunday of Ordinary Time**

Welcome to Stanley River Parish! Our parish is  
known for being friendly and welcoming, as well as  
for active participation at Mass through music and  
prayer. There is a place here for everyone; we  
hope that you will join us.

# STANLEY RIVER CATHOLIC PARISH

- ♦ **Woodford:** Mary's Church & Hall, 16 Peterson Rd, Woodford
- ♦ **Kilcoy:** St Michael's Church & Hall, 22 Kennedy St, Kilcoy

**26th Sunday of Ordinary Time 30 September 2018**

Year B: Num 11:25-29; James 5:1-6; Mk 9:38-43, 45, 47-48

Next week's readings:

Social Justice Statement 2018–2019

A Place to Call Home:

Making a home for everyone in our land

We celebrate Social Justice Sunday on 30 September. This year, the Australian Bishops' Social Justice Statement is titled: *A Place to Call Home: Making a home for everyone in our land*. The Statement challenges us all to confront Australia's growing rate of homelessness and unaffordable housing.

Overview:

The Australian Catholic Bishops' Social Justice Statement for 2018–19 is titled 'A Place to Call Home: Making a home for everyone in our land'. The latest Census figures show that more than 116,000 Australians are homeless – something unacceptable for a rich and well-resourced nation like ours. Yet these people are only the tip of the iceberg; welfare agencies report growing numbers of families and individuals struggling to meet the cost of mortgages or rents and turning to specialist housing services, which are often unable to meet demand. House prices and even rents are spiralling out of reach of too many families and placing huge financial stress on ordinary people, even when they are employed. For those living on pensions or allowances, finding secure housing can be a far greater challenge – one that often takes a terrible toll on social wellbeing and mental health.

The Statement draws on the example of people who have gone out of their way to assist sisters and brothers in great need, of agencies and charities of the Church that have provided shelter, safety and care, and of Pope Francis, who himself has reached out to men and women on the streets of Rome and reminded us forcefully of the rights of people experiencing homelessness around the world.

The Bishops consider the extent of our housing crisis and Australia's falling rates of home ownership. They focus especially on those in our society who are most vulnerable to housing insecurity and homelessness. We are reminded that safe and secure housing is a human right, asserted both by the Church's social teaching and by the Declaration of Human Rights. It is the inherent dignity of each brother and sister in need of a place to call home that urges us on to confront the growing challenge of homelessness and housing insecurity in Australia.

Our readings this Sunday invite us to acknowledge how God is at work in our Church and our lives, and in doing so they challenge how we bring that work of God into the lives of the most needy. The passages are most clear that the Spirit empowers us and the Church. However in this, the Spirit's power is also manifest outside structures and authorities, and is shared by others who too act in the name of Jesus and in the way of Jesus. With this comes the admonition that sometimes it is we the believers who act against the admonitions of the Gospel, and for James this is especially so when we neglect justice for the poor, the hungry, the cheated and the defenceless. In answer to James, do we make a home for everyone in our land? Do we recognise the tragedy of homelessness? Are we aware of the nightmare it is? What collaboration can we bring about across our society to make a home for everyone?

For further details about the Social Justice Statement, visit the Australian Catholic Social Justice Council website ([www.socialjustice.catholic.org.au](http://www.socialjustice.catholic.org.au)) or call (02) 8306 3499.

# PARISH NEWS & HAPPENINGS

## THE LITURGY OF THE EUCHARIST

At the Last Supper Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord Himself did and handed over to His disciples to be done in His memory.

For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to His disciples, saying: Take, eat and drink: this is my Body; this is the chalice of my Blood. Do this in memory of me.

Hence, the Church has arranged the entire celebration of the Liturgy of the Eucharist in parts corresponding to precisely these words and actions of Christ, namely:

a) At the Preparation of the Gifts, bread and wine with water are brought to the altar, the same elements, that is to say, which Christ took into His hands.

b) In the Eucharistic Prayer, thanks is given to God for the whole work of salvation, and the offerings become the Body and Blood of Christ.

c) Through the fraction and through Communion, the faithful, **though many, receive from the one bread the Lord's Body and from the one chalice the Lord's Blood in the same way that the Apostles received them from the hands of Christ Himself (GIRM 72).**

### *The Preparation of the Gifts*

At the beginning of the Liturgy of the Eucharist the gifts which **will become Christ's Body and Blood are brought to the altar. First of all, the altar or Lord's table, which is the centre of the whole Liturgy of the Eucharist, is made ready when on it are placed the corporal, purificator, Missal and chalice (unless this is prepared at the credence table).**

The offerings are then brought forward. It is a praiseworthy practice for the bread and wine to be presented by the faithful. They are then accepted at an appropriate place by the Priest or the Deacon to be carried to the altar. Even though the faithful no longer bring from their own possessions the bread and wine intended for the liturgy as was once the case, nevertheless the rite of carrying up the offerings still keeps its spiritual efficacy and significance.

Even money or other gifts for the poor or for the Church, brought by the faithful or collected in the church, are acceptable: given their purpose they are to be put in a suitable place away from the Eucharistic table (GIRM 72).

The procession bringing the gifts is accompanied by the Offertory Chant which continues at least until the gifts have been placed on the altar. The norms on the manner of singing are the same as for the Entrance Chant. Singing may always accompany the rite at the Offertory, even when there is no procession with the gifts (GIRM 74).

The bread and wine are placed on the altar by the Priest to the accompaniment of the prescribed formulas; the Priest may incense the gifts placed on the altar and then incense the cross **and the altar itself, so as to signify the Church's offering and prayer rising like incense in the sight of God.** Next, the Priest, because of his sacred ministry, and the people, by reason of their baptismal dignity, may be incensed by the Deacon or by another minister (GIRM 75).

Then the Priest washes his hands at the side of the altar, a rite in which the desire for interior purification finds expression (GIRM 76).

### *The Prayer over the Offerings*

Once the offerings have been placed on the altar and the accompanying rites completed, by means of the invitation to pray with the Priest and by means of the Prayer over the Offerings, the Preparation of the Gifts is concluded and preparation made for the Eucharistic Prayer.

At Mass, a single Prayer over the Offerings is said, and it ends with the shorter conclusion, that is: Through Christ our Lord. If, however, the Son is mentioned at the end of this prayer, the conclusion is: Who lives and reigns for ever and ever. The people, joining in this petition, make the prayer their own by means of the acclamation Amen (GIRM 77). **To be continued...**

### Plenary Council 2020: **Listen to what the Spirit is saying...**

Does my voice, my experience, sharing my story really matter? Yes absolutely! Each of us is called as children of God to respond **to Pope Francis's invitation to become a "synodal" Church** – a Church of faith-filled people who speak boldly and with passion, and who listen deeply with an open and humble heart.

In his address to the Bishops of the world, Pope Francis explains **the importance of listening, dialogue and prayer: "A synodal Church is a Church which listens, which realises that listening is more than simply hearing. It is a mutual listening in which everyone has something to learn. The faithful people, the college of bishops, the Bishop of Rome: all listening to each other, and all listening to the Holy Spirit, the 'Spirit of truth' (Jn 14:17), in order to know what he 'says to the Churches' (Rev 2:7)."**

Go to the Resources page and see how you and your local community can be involved. <http://plenarycouncil.catholic.org.au>

## UPCOMING ACTIVITIES

- Saturday 22 Sept to Sunday 8 Oct: School Holidays
- Wednesday 3 October: 5:30-6:15 pm Session 5 after Mass at Kilcoy
- Saturday 6 October: 5-5:45 pm Session 5 before Mass at Woodford
- Sunday 7 October: Extra Training session for MoW and MoHC in Kilcoy after Mass.
- Monday 8 October to Friday 11 October: No weekday Mass
- Friday 12 October: **4:30 pm Practice session St Mary's Woodford (ALL CANDIDATES)**
- Saturday 13 October: 10:00 am Public Square Rosary at the Shed (opp IGA) in Woodford
- Sunday 14 October: Confirmation Woodford & Annual Parish Fest
- Saturday 20 October: Chappy Fundraising Dinner 6:30 pm at Willie Wagtails Nest, 25 Seib St, Kilcoy
- 3-4 November: Annual Catholic Mission Appeal (Deanery wide)
- Wednesday 21 November: **Volunteer's Dinner, St Mary's Woodford**
- 24 & 25 November: Feast of Christ the King: Commissioning of Ministers of the Word and Minister of Holy Communion



ANNUAL CATHOLIC CAMPAIGN: You can still place your donation for the Annual Catholic Campaign using the Campaign envelopes (at the back of the church) and put into any collection. It is important to use those envelopes to keep your donation separate from the loose and general collections of the parish.

Put in your orders for: Break Open the Word—Book for Readers for Sundays (A4 size), We Pray As One—Daily Liturgical Prayer & Daily Mass Book 2019—for weekdays (A5 size). All are \$22 each and if you require these, please complete the Order forms in each church. Payment is on delivery or can be put into the Piety Stall envelopes available.



## Prayer Intentions

For the sick: Peter Buckby, Mick Burt, Ani Cuderman, Charlie Fletcher, **Margaret Floyd (Veronica's sister), Raymond Genn, Jane Handsley, Christine Hewitt, Judy Holman, James Horton, Anna O'Callahan,** Mary Patricia Porter, Deanne Ryan, Adele Scott, Rex Sutherland, Agnes Thomas (Gockel), Arkley Thomsen, Denis Thomsen, Ivy Turner

For those who died recently: Fr Harry Bliss

For those with anniversaries occurring in September: Gertrude Allen, Martin (Toby) Brennan, Matt Cochran, Sylvia Erlich, Eleanor Farquharson, Sr Dorothy Finnigan, Sue Fischer, Hannah Hefferan, Maude Ludwig, Peter MacDonald, Mary Mahoney, Ron McSweeney, Jasmine Neurendorf, Adrian Pistrucchi, Kevin Pugh, Jim Ratcliffe, Archbishop Francis Rush, Leon Shaw, Fr Michael Skehan, Fr Brian Taylor, David Taylor, May Webster

*Please complete form to include you family and friends on 'Prayer Intentions'.*



Sunday 14 October 2018

**ST MARY'S WOODFORD**

9:00am Mass with

Confirmation for 20 Candidates

followed by Fun, food, &

activities

come one come all!



St Vincent de Paul Conference  
Telephone number for assistance: 1800 846 643  
Or 1800VINNIES Free call  
You will be asked for your postcode:  
Woodford 4514 or Kilcoy 4515 & transferred (please leave a msg).

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